

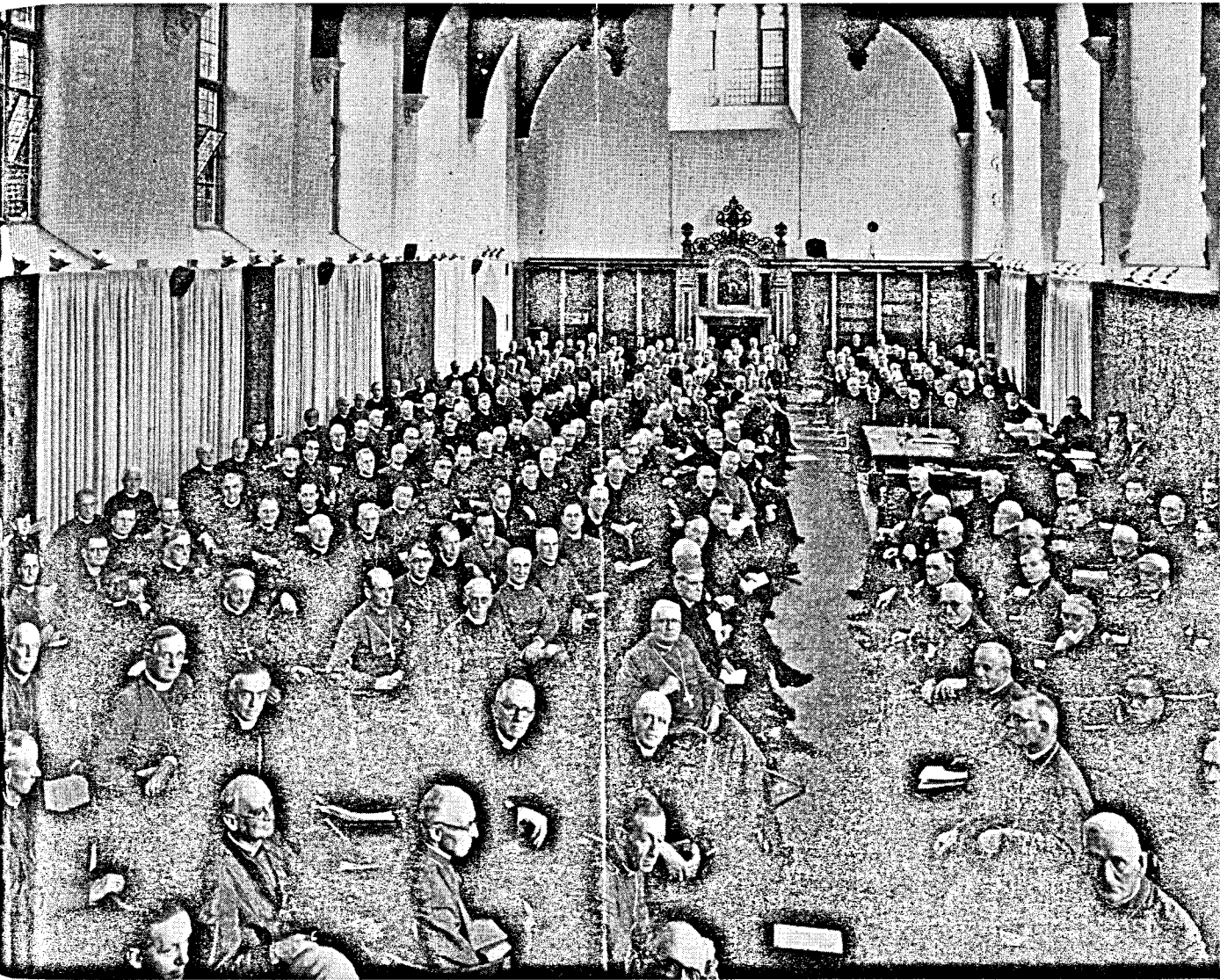
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# HAWAIIAN CHURCH CHRONICLE

VOL. 38, NO. 7

THE EPISCOPAL CHURCH IN HAWAII

SEPTEMBER 1948



BISHOPS ASSEMBLED AT LAMBETH PALACE

# Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

Official organ of the Missionary District of Honolulu of the  
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KATHERINE M. MORTON,  
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## *The Rev. Arnold Lewis To Conduct Laymen's Conferences*

The Rev. Arnold Lewis, Executive Secretary of the  
Presiding Bishop's Committee for Laymen's Work, New  
York, will arrive in Honolulu on September 23rd  
to bring our laymen the message of our Presiding Bishop's  
plan for evangelism.

The Bishop is having a conference of our clergy, start-  
ing September 22nd, and ending the morning of the 25th.  
The Bishop will be in charge on the 22nd and 23rd, and  
the Rev. Mr. Lewis on the 24th. The conference will be  
held at the Youth Center, Mokuleia.

On Sunday evening, September 26th, all laymen of our  
churches will be invited to attend a meeting at Davies  
Hall, St. Andrew's Cathedral, to hear the Rev. Mr. Lewis.  
On Monday, September 27th, key laymen from each  
parish and mission will meet at the Diocesan House for  
an instruction period from the Rev. Mr. Lewis.

September 28th and 29th, laymen on Maui will have  
an opportunity to meet with the Rev. Mr. Lewis. He will  
go to Hawaii on September 30th and October 1st. Kauai  
will have the opportunity to hear him on October 4th and  
5th. The meetings on the other islands will be planned  
in the same manner as for Oahu—a general meeting of  
laymen the first evening and with key men from each  
parish and mission the second evening.

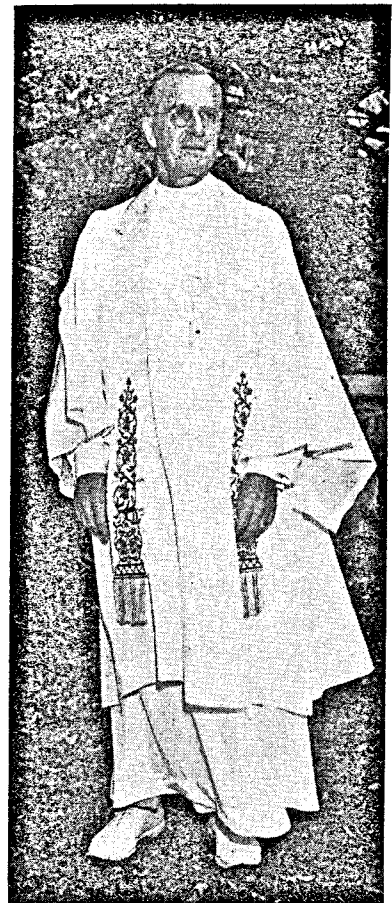
The Rev. Mr. Lewis comes to us as one of our leading  
executives, with a message and program that will be  
helpful to us all. We urge a hearty response from every  
parish and mission.

## **Youth Conference**

The Diocesan Youth Conference was held at our  
Youth Center, at Mokuleia, from August 26th through  
the 29th. The Reverend Richard M. Trelease, Diocesan  
Director of Youth, and the Reverend Lewis Sheen were  
in charge of the arrangements for the Conference.

Young people from Oahu, Kauai, and Hawaii were  
in attendance. All Saints Church, Kappa, Kauai, sent 15  
delegates, and the Island of Kauai 19. Holy Apostles'  
Church, Hilo, Hawaii, sent two for the period.

The Reverend James S. Nakamura gave the key address  
for the opening of the Conference. The Bishop also ad-  
dressed the group, and assisted with the sessions.



Dr. Brown

## **Called to California**

The entire Missionary District of Honolulu feels the  
tremendous loss to our work in the Church with the de-  
parture of The Rev. E. Tanner Brown, rector of St.  
Clement's Church, Honolulu, for Palo Alto, California,  
where he has accepted a call to take charge of the newly  
created congregation of St. Mark's. Dr. Brown has  
been a great force for good, not only in his parish, but  
as a Diocesan leader and community worker. Our Aloha  
and Godspeed go with him and his family in his new  
venture. The challenge to him is almost overwhelming,  
but we know he will play a great part in building an  
important work.

The Palo Alto congregation recently purchased three  
acres of property in the rapidly growing residential dis-  
trict of South Palo Alto, and construction of the first  
two units, the chapel and Sunday School, was started  
when Dr. Brown was in Palo Alto for a week to confer  
with the vestry, to be present at the organization meeting  
of the congregation, attend a parish dinner, and other  
important gatherings.

Mr. George Pope, formerly of Honolulu and an ar-  
dent worker in St. Clement's Parish, is chairman of the  
building committee. A master plan has been created,  
which includes a complete church plant, a swimming pool,  
and making the plant a community center.

Dr. Brown conducted the first service in an Army Chapel July 25th, with a congregation of 200, and led the ground-breaking ceremonies in the afternoon, at which the Mayor of Palo Alto addressed the 150 persons present.

During the rectorship of Dr. Brown, St. Clement's has made marked strides in development. In 1937 the parish house was built and furnished. The same year saw the dismantling of the old rectory and the purchase of a home on Ferdinand Avenue. The work at St. Clement's grew in such proportions as to demand more facilities, so in 1941 construction began on a new Church, which was completed and consecrated in May, 1942. During 1947 an Army building was purchased and placed on the property and made habitable for the rapidly increasing Church School, which has an enrollment of 350.

For many years Dr. Brown served the Diocese as Chairman of the Council of Advice. He is a member of the Diocesan Committee for Church Art and Architecture, the Board of Governors of Shingle Memorial Hospital, Diocesan Chairman of the Department of Field and Publicity, and for several years assisted as editor of The Hawaiian Church Chronicle. He is a member of the board of the Honolulu Council of Churches and has held office in the Ministerial Union of Oahu. Dr. Brown has been a member of the Rotary Club of Honolulu for the past 15 years, serving as president in 1935.

At his last service in St. Clement's Church August 29th, Dr. Brown was accorded the Bishop's Service Cross for outstanding service to his Diocese. The Bishop preached at this service. Following the service an Aloha reception was held honoring the Browns, wishing them Godspeed in the great work ahead of them.

An August 25th the Bishop entertained the clergy at a luncheon honoring Dr. Brown, held at the Diocesan House. Mrs. Kennedy gave a luncheon for Mrs. Brown at her home on August 27th, having as her guests the clergy wives.

The Browns have endeared themselves to many through their years of service in Hawaii, and we know that our great loss is Palo Alto's gain. Our warm Aloha and prayers go with them.

### A New Look

The Army and Navy Service Center and Diocesan House has taken on a new look with some very needed painting on the interior. The very delightful part of the improvements is that though it has been done by "loving hands at home" it has a very professional look, for the young men in service, Miss Jeanette Ehlers, teacher at St. Andrew's Priory and Miss Katherine Morton, have been wielding the brushes that have given the house the new look. Messrs Fred Wheeler, Charles Morrison, William Hereford, Glen Peck, Willard Diets, William Chandlee, John Munson, Michael Gropytch, George Russell, and Dr. Willard Dalrymple have all put on "fatigues" and gone to work. Our two Church boys from Kauai, staying in our annex, Wallace Tada and Susumu Morita, have also given a hand in this tedious venture. We extend our sincere appreciation to the entire corps of workers, for we know that everyone who frequents the House will derive pleasure from the added attractiveness of it.



The Rev. and Mrs. Lewis Sheen

## Welcome To Hawaii

It is always a pleasure to welcome new members of our Diocesan family, and we feel especially blessed in the presence of the Rev. and Mrs. Lewis Sheen at St. Andrew's Cathedral. They arrived the latter part of June and have plunged into the activities of the parish with enthusiasm and vigor. Both are charming and have made many friends in a very short time.

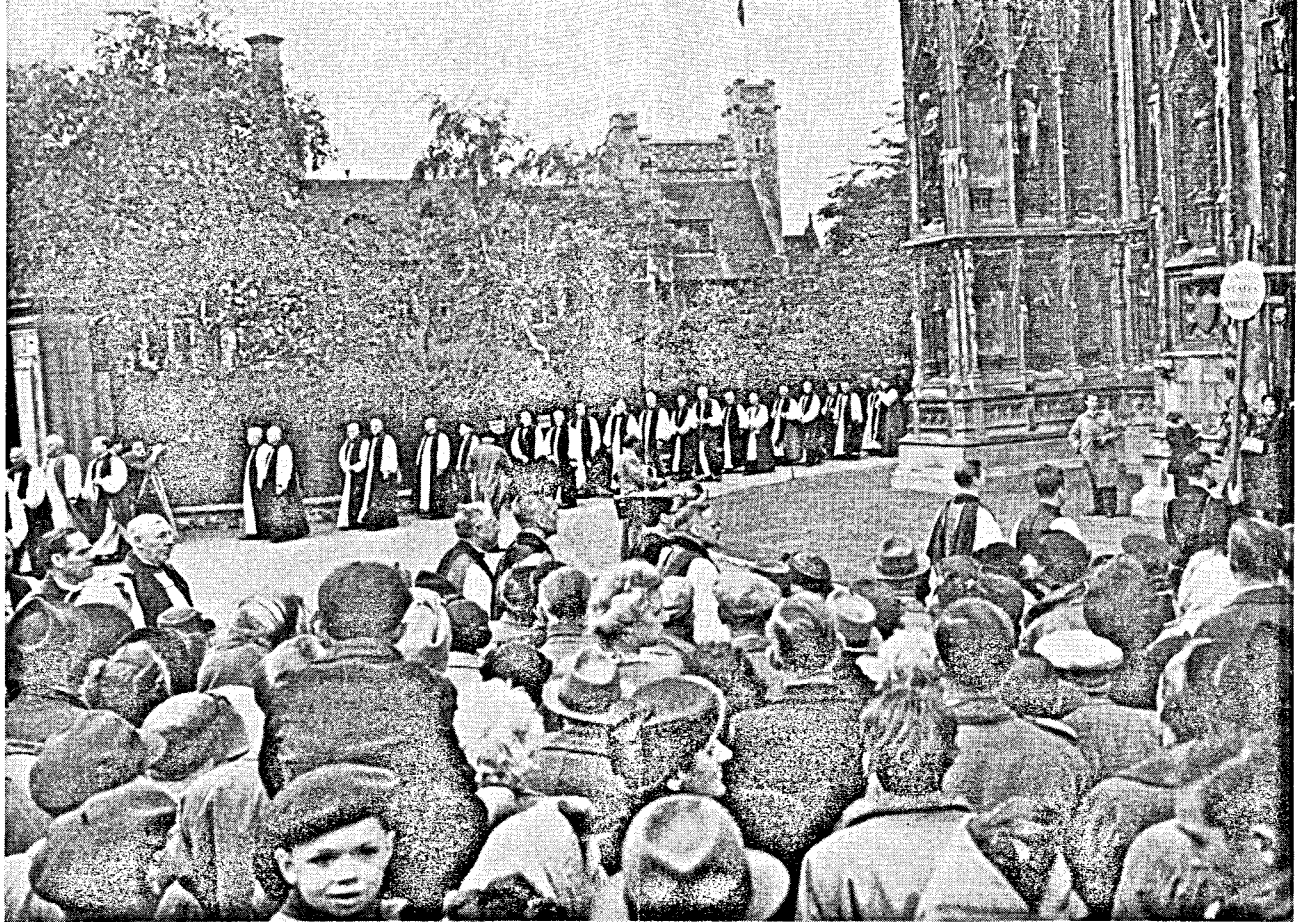
On August 18th and 19th the young people of the Cathedral put on the play "Kind Lady," to raise money for our Youth Center at Mokuleia. Mrs. Sheen very capably directed the play, and \$266.56 went toward the debt at Mokuleia through this effort. We congratulate and thank both Mrs. Sheen and the cast, for they worked very hard on it.

\* \* \* \*

The Rev. and Mrs. George Davison arrived in July to take up their work at Paauilo, Hawaii. They are a very attractive and happy addition to the Diocesan Family. The important work of building a new church and rectory is facing them, and we feel confident that this will go forward in capable hands.

\* \* \* \*

The Rev. and Mrs. John Caton and small daughter arrived September 1st for their new work on Kauai. They go to All Saints' Church, Kapaa, having come to us from Vermillion, South Dakota. The Rev. Mr. Caton served as a Chaplain in the Army during World War II and was stationed in Hawaii during part of his service. We are very happy that this fine family can come to assist with the important work on Kauai, and welcome them as members of our Diocesan family.



Bishops entering Canterbury Cathedral at Opening Service of Lambeth Conference.

## Lambeth Conference

July 1st, 1948

107 Sea Road,  
Westgate-on-Sea  
Kent, England

Miss K. Morton  
The Bishop's Office  
Queen Emma Square  
Honolulu, T.H.

Dear Miss Morton,

I have just come from the great opening service of the Lambeth Conference, in Canterbury Cathedral, so thought you would like an eyewitness impression while it is fresh in one's mind.

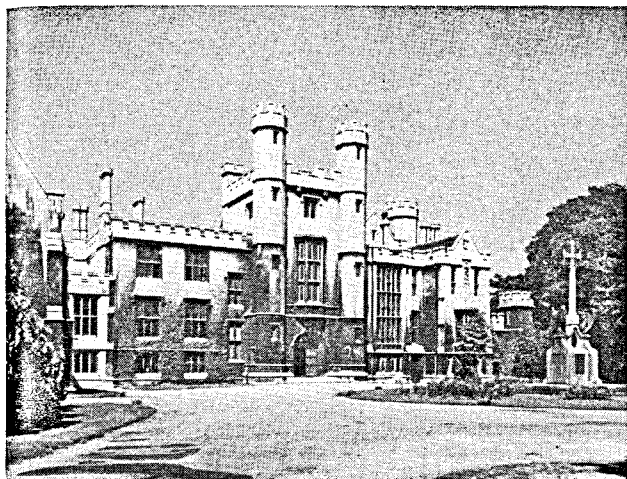
First, however, let me give a little recent history. At the end of May, teams of Bishops who arrived early for the Conference, were sent to various dioceses in England, and preached in various Cathedrals and addressed mass meetings for the "Lambeth Campaign." On Saturday, May 29, a great Youth Service was held in Canterbury Cathedral, addressed by Bishops from Idaho and Gambia. On Sunday night, we had a mass meeting in Margate Hippodrome, when the Bishop of Kobe, Presiding Bishop of Sei Ko Kwai, and the Bishop of Grahamstown, South Africa, were the speakers. The enthusiasm was great, and the same thing happened all over England, so our people are more "Lambeth minded." The Mothers' Union

and Sunday School children have also had great meetings at Canterbury, so we feel more and more a part of the world-wide Church. For months, the old Cathedral has been in the hands of cleaners and decorators, to try to bring something of the former glory back which had been hidden during the war.

Today, I was fortunate enough to have a ticket to attend the service with some 250 other clergy of the Canterbury diocese, and we processed in the great nave from the crypt, while the congregation already filled every seat available. A few minutes later, a procession of rural deans, and Cathedral Canons, and other Church dignitaries from other churches wended its way up the nave and through the door leading to the Choir. Then the Mayor of Canterbury, with city officials, in state, followed by the Dean, resplendent in cape of blue over his red vestments. A little later the Choir school led the Missionary Bishops, each in a group of their province with a banner of redwood shaped like a cross, giving the name of the Dioceses, Diocese of the Middle East, Far East, Atlantic, West Africa, East Africa, then Japan, China, West Indies, South Africa, New Zealand, Australia, India, Burma and Ceylon, Canada, U.S.A. (how pleased I was to see such a good muster from the U.S.A.) Then came bishops from Scotland, Ireland, Wales, York province and Canterbury province with the bishops of Winchester, Durham and London in order of

Continued on page 11





Lambeth Palace

### Address Read by the Archbishop of Canterbury at Buckingham Palace

May it please Your Majesty,

We, the Archbishops and Bishops of the Anglican Communion, now assembled in the eighth Lambeth Conference respectfully desire to express our gratitude to Your Majesty in graciously consenting to receive us.

In spite of conditions which make travelling difficult and expensive, 325 Bishops are present at the conference, the largest number of Bishops ever to be gathered together on English soil and exceeding by 18 those who assembled in 1930. In addition to Bishops from within the United Kingdom, everyone of Your Majesty's Dominions is represented. No fewer than 66 Bishops are present from the United States of America. Most happily too the Presiding Bishop of the Church in Japan and the Chairman of the House of Bishops of the Church in China are here with some of their colleagues. There are also Bishops representing every portion of Your Majesty's Colonial Empire as well as many countries outside Your Majesty's jurisdiction.

This world-wide family of Churches, which in the providence of God has sprung, directly or indirectly, from the Church of England, has its deep and enduring unity in our common loyalty to those living truths of the Christian Faith which are founded on the Revelation of God in Holy Scripture and expressed in the Book of Common Prayer.

In the light of that Faith and in reliance upon the Holy Spirit, we are engaged in examining some great problems of our day. Our general theme is "God in His World and in His Church." Confronted by a world in which Man's true nature and destiny are so wide misconceived in theory and denied in practice, we are giving special thought to the Christian doctrine of Man, knowing that only by a true response to that doctrine and to the gospel of God on which it is grounded, can the nations learn to live in accord with truth and justice and in harmony with one another. Confronted by a world in which secular au-



Opening Service, Canterbury Cathedral

thorities are assuming increasing powers and sometimes dangerous and destructive powers, we are concerned with the protection of the inherent rights of men to worship and serve God according to conscience and are examining the conflicts which arise in many countries between State control and essential liberties.

Taking up again the labours of previous Conferences, we seek to further the cause of Reunion among the Churches. The fact that at our opening session we received friendly delegations from the Eastern Orthodox Churches, from the Old Catholic Church of the Continent, from the Churches of all the Scandinavian countries, from the Church of Scotland and from the Free Churches of this country is an indication of the growing community of spirit between now separated bodies. Further advance towards full mutual recognition is beset by many difficulties. But we do not falter in the quest of that unity which is the will of God for His Church.

We are also considering questions which concern the order, organization and policy of the Churches of our

own Communion. Some of these questions raise issues of great complexity, theological and practical. We are conscious of a grave responsibility in these matters and earnestly pray that we may be so guided by God as to enable our Churches the more faithfully and effectively to discharge the trust which Our Lord has assigned to them within the Universal Church.

We know well the gravity of these times and wish to meet them—and to help others to meet them—with faith and courage. To us in our labours and to all the Churches of our Communion it is indeed a great encouragement that Your Majesty with Her Majesty The Queen gives to all Your Majesty's peoples and indeed to the whole world so shining an example of Christian duty and service. We are fully assured that in the discharge of the trust committed to us as Bishops in the Church of God we can ever rely upon Your Majesty's gracious understanding and sympathy.

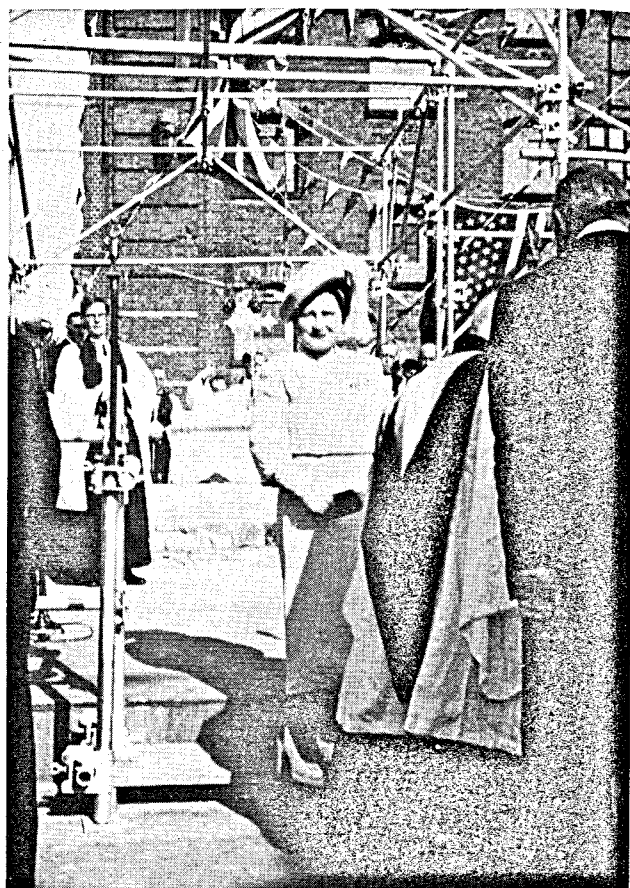
Whether we be among Your Majesty's subjects or not, all of us with equal fervour and gratitude invoke the Blessings of Almighty God upon Your Majesty, upon Her Majesty The Queen and upon every member of your Royal House, and are ever Your Majesty's humble and devoted servants.

### **The King's Speech in Reply to The Address from the Archbishop of Canterbury, July 13, 1948**

The Queen and I are very glad to welcome you here today. It is a very happy experience for us to receive the Archbishops and Bishops of the Anglican Communion assembled for the eighth Lambeth Conference. We are particularly glad to be able to see again so many of you whom we have already met during our visits to the Commonwealth and Empire, and to the United States of America.

It is eighteen years since you last assembled, and despite all the difficulties in the way, the attendance at this Conference is larger than ever before. At the first Lambeth Conference there were only seventy-six Bishops present; today there are nearly three hundred and thirty. Seventy years ago the majority of those present were Bishops of dioceses in this country; today nearly two-thirds of you come from overseas. The largest single delegation from any autonomous church comes from the United States at a time when that great country is assuming heavy responsibilities for the healing of a torn world. I pray that our two peoples may collaborate in that task as closely as our two parts of the Anglican Communion are now doing. Your members include Bishops of many races, born in India, Africa, Ceylon, China, Japan, the West Indies, and one of Maori Race, who represent Churches in all parts of the world which are now part of our communion. In the course of not much more than a century what was in fact as well as in name the Church of England has become a world-wide fellowship of Churches. And that fellowship will, we trust, be strengthened by the assembling of this conference under the presidency of Your Grace.

During the past decade, the remarkable extension of man's scientific powers compels us to ask whether this



Queen Elizabeth laying cornerstone for All Hallow's Church at time of Lambeth Conference, London.

development has increased or diminished his abilities to shape his own destiny. Can he master those powers so as to prevent their resulting in his own destruction? Can man make them minister to the glory of God so that they may serve the temporal as well as the eternal good of mankind. Confronted as we all are with this and other no less urgent problems, you have rightly chosen as your general theme "God in His World and in His Church." Only by a wholehearted acceptance of those eternal truths concerning God and man, which Our Lord has entrusted to the Church, will the nations find the way to peace, and men be able to live together according to the Christian standards of truth, justice and brotherly love.

The Queen and I therefore pray sincerely that under the guidance of the Holy Spirit all your deliberations may lead to the advancement of the Kingdom of God, so that men will be able in the years to come to look back on this Lambeth Conference with gratitude to Almighty God for the inspiration and fruitfulness of your labours.

\* \* \* \*

"And must I keep giving again and again?"

"O no!" said the Angel—

His glance pierced me through—

"Just give till the Master

Stops giving to you!"

## Successfully Launched

Our first Diocesan Summer Camps were most successfully launched by the Reverends Richard M. Trelease, Jr., and Richard S. Corry as directors, and Miss Mary Whitten as co-director. They were ably assisted by Mr. Fred Wheeler, Miss Ethel Okumura, Miss Ethel Matsu-mura and Miss Katherine Morton, who acted as counselors.

The best test of a camp is the eagerness of the young-sters to know what preparations are being made for "next year." "Let's have it longer next year," was the plea most commonly heard.

From the rising bell to lights out, the schedule was planned for the enjoyment of the young people. The Bishop wishes to commend those who helped make the camp such a success. It is an undertaking that requires much planning and hard work, but it pays tremendous dividends in the good it does our young people in spiritual growth and closer fellowship with their Church.

Best Camper awards were made to the boys and girls of each camp session. The younger group was proud that Paul Genung, of St. Andrew's Cathedral and Marlene Renner, of St. Mary's Mission were the recipients of the coveted awards. In the older group Paige Cubbison and Peter Smith, both of St. Stephen's Mission, were chosen as best boy and girl camper. Awards were also given for the best in Bunk Inspection and for sports participated in.

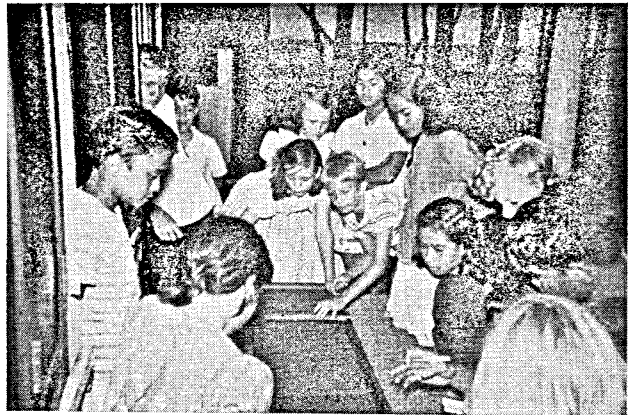
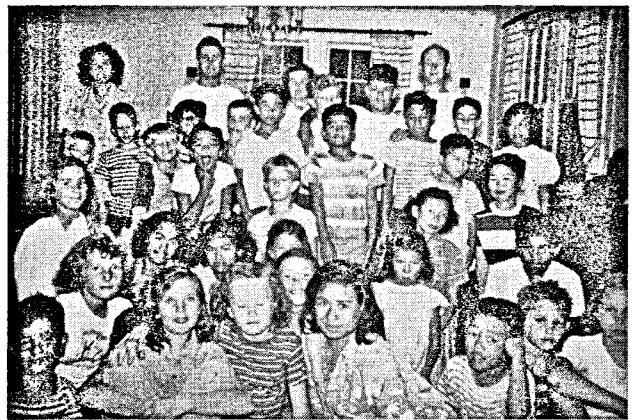
## Youth Centers

The young people on Oahu have sponsored Canteens during the summer to raise money for their Youth Center at Mokuleia. The canteens serve a double purpose of raising money for a very worthy cause and for creating recreation of a wholesome nature for the boys and girls of teen ages. It is the hope of the Diocesan Youth Council that these will become a regular part of the Church schedule of our young people. So far St. Elizabeth's Parish, St. Mark's and Epiphany Missions, St. Andrew's Cathedral Parish, St. Peter's Parish and Holy Trinity YPF's have been hosts to the canteens. Walton Shim, of St. Elizabeth's Parish, is president of the YPF Council and has played a great part in sponsoring the plans for the canteens.

## Announce Youth Conference Theme

"United! Committed! in Christ" will be the theme of the Christian Youth Conference of North America which will bring together 5,000 young people from the United States and Canada. These young people will gather in Grand Rapids, Michigan, August 31-September 5, 1948 "To demonstrate the power of Christ and His Church in the lives of young Christians of North America."

The Episcopal Church has accepted a quota of 100 young people. The National Youth Commission, in discussing the significance of this Conference and making plans for assuring a full and representative delegation, worked on the basis of at least one delegate from each diocese and missionary district of the Church. The Youth leader in each diocese has full information on the conference.



Some of our young people at Summer Camp.

## Youth to Have its Own Forward—day by day

A special arrangement has been made with the Forward Movement to issue youth editions of the daily devotional manual, *Forward—day by day*. The Late-Trinity issue will introduce the Youth Edition. This edition will contain particular information of interest to young people in addition to the regular daily readings and prayers.

In making plans for the youth of the parish, those responsible for this phase of the program will want to see to it that *Forward—day by day—Youth Edition* is distributed to every young person.

The Late-Trinity issue begins on September 19, 1948.

## Church of England Youth Council

Presidential address delivered by H.R.H. The Princess Elizabeth, Duchess of Edinburgh, on the occasion of the Council's Reception held at Lambeth on July 21st 1948, for the members of the Lambeth Conference to meet representatives of the National Voluntary Youth Organizations.

\* \* \* \*

As President of the Church of England Youth Council, I am very glad that I can be here today to welcome you all to this Reception. The Lambeth Conference provides a splendid opportunity for the Leaders of the National Voluntary Youth Organizations to meet the Bishops of the Anglican Communion. I feel sure that you will all return to your homes, in this country or overseas, encouraged by the sense of unity you have found here, and by the fruitful discussions which have taken place.

The Church has had its full share of the difficulties of our times. We hear much of the challenge to Christianity; but I believe that it is nothing like so formidable as the challenge of Christianity. For while it may be easy to admire or to defend the Christian way of life, there is nothing harder than to put it into practice. In days of great uncertainty like these, the strength we need is not to be found in an easy going materialism. It is faith alone that can give each one of us the security for which we are longing.

Christianity is the religion of the individual, but it would be arrogant to suppose that anyone of us can wrestle alone with the problems we have got to face. The Organizations, represented here today, reflect far and wide by their activities the fellowship which the Church itself provides in its task of helping the individual in his or her relationship with God. However independent we may feel we cannot reject the guidance of other people's experience and the accumulated wisdom of past generations.

Among the worst enemies of the Christian Church are apathy, misunderstanding and diffidence. There is apathy towards religion because it is so much easier to live from day to day without facing the really serious problems of our existence. Misunderstanding of what the Church stands for is due to ignorance which the Church itself and the youth organizations do all in their power to overcome. But the third enemy, diffidence, is perhaps the most difficult to meet, since it springs from a deep and in a sense praiseworthy instinct. How often it is that people are put off saying or doing what they really believe to be right by the fear of being laughed at, of being thought a prig, or simply of expressing a deeply felt emotion. This is where the youth organizations can do a great deal. To be ashamed of the Christian religion wrongs both its Founder and His Church. But like so many human weaknesses this is no more than yielding to the fashion of the day. It is a fashion which can be changed; and that, I believe, is where wise leadership will be the deciding factor.

Each of the voluntary organizations has its special characteristics and its own methods. But they all have the same ideal, an ideal based on the teachings of Christ. The Church of England Youth Council is represented on the various religious advisory panels which the Youth Organ-

izations have set up. They are of the greatest value to the Council and I hope that the reverse is also true. In such a way, great numbers of young people are kept in touch with the thought and the activities of the Church, and the leaders of the Church itself can study the movement of opinion in the rising generation.

I have no doubt that among people of all ages this close co-operation will strengthen the ties which unite the church of England in all its branches throughout the world.

## Notes From Kauai Young People

May 31, 1948, will be a day that will linger in our memories for a long time to come. A joint picnic and volleyball game was held at Hanalei beach between the young people of Christ Memorial and St. John's. It was a championship game between the girls of the two churches and the victory went to the girls of Christ Memorial.

Four carloads left from Eleele and met Kilauea's group in front of the Christ Memorial Parish Hall.

Three games of volleyball were played for the championship. Complaints that the pangs of hunger were much in evidence came from practically everyone before the games ended. Lunch was eaten at 12:30 and the food went out of sight no sooner than it was down on the tables.

The majority of the group went to see the Caves at Haena after lunch. A hike up part of the Kalalau Trail took the breath away from a few—either from sheer exhaustion or from looking at the breathtaking scenes one could see from the trail. No one ventured farther than the little house on the trail, for fear that the wind might blow him off the cliff.

Swimming was enjoyed by a few while others sat enviously watching them enjoy the cool water. The last on the program for the day was a visit to the Kilauea Lighthouse.

—Beatrice Yokote

## Appointed Mother Superior of Priory

We bid Aloha to Sister Helen Veronica, who for ten years served as Superior at the Priory. She has done much to build and strengthen the work at St. Andrew's Priory in the years she served our Church in the Islands. She has won a very fine place in the hearts of all who knew her, and her recall to the Mother House will leave a great gap in the life of our Church. She was a firm advocate for the building of a self-supporting diocese, and staunchly backed the Bishop in his eagerness to see this come about, as was evidenced in her effort in increasing the Episcopate Endowment through Priory endeavors.

Sister Winifred Agnes has also been recalled to take charge of the work of the Sisters of the Transfiguration at the Mission of St. Simon of Cyrene. Sister Evelyn Ancilla will come to the Priory to take her place.

We regret losing these fine Sisters, but wish them God's blessings in their new work.

Sister Marion Beatrice is to take charge of the Priory, and we welcome her. She has been with us for several months, and we have learned to have a great Aloha for her. She is both capable and lovable, and we rejoice in the new role she is to play.



## Welcomed To Kohala

The Rev. and Mrs. Harold Smith and family are now stationed at St. Augustine's Mission, Kohala, Hawaii, having been at Christ Memorial Church, Kilauea, Kauai, for the past three years. They succeed The Ven. James Walker, who is on a year's furlough. A reception and many parties have been given honoring the Smiths. We wish them well in this important and new work.

## Visits Honolulu

The Rt. Rev. Thomas Casady, Bishop of Oklahoma, was guest at the Diocesan House for two weeks during July and August. He was in Honolulu for a rest from his arduous duties as Bishop. During his stay he addressed the clergy on Oahu at their July meeting. He visited the Rev. Norman R. Alter on Hawaii for a few days while in the Islands.

## Called To Georgia

The Rev. and Mrs. Richard S. Corry were called to Atlanta, Georgia, due to the critical condition of Mrs. Corry's brother, who was in an automobile accident. As we go to press he is improving. We join in our prayers that he may be restored to health. Our very great sympathy is extended to the Corrys at this time.

## IN MEMORIAM

Friends of Miss Mabel Schaefer will be saddened to learn of her death in New York City, August 1, 1948. She had been flown there from Japan to undergo an operation. She served as a teacher at St. Andrew's Priory for many years, then went to Japan. She returned to the Islands after she was evacuated from Japan during the war, to serve as director of Cluett House. In 1946 she went to the Philippine Islands as a stepping stone to her return to Japan. She had been in Japan only a short time when her illness forced her to return to New York.

Almighty God, we remember this day before thee thy faithful servant, Mabel, and we pray that having opened to her the gates of larger life, thou wilt receive her more and more into thy joyful service; that she may win, with thee and thy servants everywhere, the eternal victory; through Jesus Christ our Lord. Amen.

In his diocesan paper, Bishop Stephen F. Bayne unburdens his soul in this fashion: "If you have any respect for the Bishop's blood pressure, PLEASE do not use the word 'Reverend' as a title. It is wrong. It is sinful. It is against Emily Post. It is ungrammatical. It is everything that is loathsome and horrible. There. 'Reverend' is an adjective, like 'Honorable' which is used to modify a noun—as 'The Reverend Mr. Brown,' or 'The Reverend John Brown.' It is NOT a title. It is ALWAYS prefixed by 'the.' It is NEVER used with the last name alone. Archbishops are 'The Most Reverend,'—that includes Bishop Sherrill in our books—Bishops are 'The Right Reverend,' Deans are 'The Very Reverend,' Archdeacons are 'The Venerable,' Parish priests—those peasants—are 'The Reverend.' End of annual blast on that subject."



Walter Hampden

## Hawaii to Share in Radio Program

On October 1, at 8:00 p.m. eastern standard time, the first weekly national network radio program of the Church will go on the air. It is produced by the National Council, with the enthusiastic and valuable cooperation of the Episcopal Actor's Guild.

These programs will be given each Friday evening, by transcription over Station KPOA, from 7:00 to 7:30 p.m. from October 1st until September 30, 1949.

This is the first important Church broadcast to be sent out on a weekday evening, when listening audiences are largest.

The program is a complete innovation in Church broadcasting. It is pioneering. It is planned to reach the unchurched, who will never, voluntarily tune in on the usual type of religious broadcast. It is hoped to develop some interest and relationship between the Church and many of the seventy million pagan-Americans, who have no Church affiliation whatever.

The program makes no attempt to do the work that clergy and parish church are intended to do. It aims to reach the unchurched, to show them that the Church has help to offer in personal problems, and that its aim, right now, is of special timeliness, in this unsettled world. It is designed to bring people into parish churches, and to have them get acquainted with the rectors. Then the local parishes and missions have the magnificent opportunity of leading these "inquirers" into the Christian fellowship . . . a challenging opportunity indeed.

The unusual nature of the program prompted the Presiding Bishop, in urging the support of Church leaders, to refer to it as "this new, to some daring, and yet essentially sound evangelistic plan."

Great Scenes From Great Plays is the title of the program. Fine dramatic works are presented by great artists of both stage and screen. The 800 members of the Episcopal Actors' Guild, with other guest stars of equal magnitude, are eager to do their full share in making

the broadcasts truly memorable dramatic presentations. The programs will draw listeners, church and unchurched, through sheer entertainment value and artistic merit. Following the drama, a lesson is drawn, briefly and pointedly, from the play itself, then comes a closing comment about the Church and what it can do for the needy people of this chaotic age, with an invitation to come to Church, your own Church if you have one and if not, then get acquainted with the local Episcopal Church and its rector. Listeners are asked to send for a booklet, *Finding Your Way*, which tells about the Church, simply and directly, in a style planned especially for people unfamiliar with ecclesiastical nomenclature.

The first presentation, Friday, October 1st, will be Rostand's famous *Cyrano de Bergerac*, with the distinguished veteran of the stage, Walter Hampden, playing the role of Cyrano, the role which he has portrayed more than a thousand times. Episcopal Churchman Hampden will appear in all the subsequent programs as host, presenting play and players and giving necessary narration to set the scenes.

While not intended for the saints of the Church, who, none the less, will want to hear the programs, every Church member can help make the program fulfill their evangelistic purpose. Already men are organizing telephone groups, women are planning to invite friends to their homes to hear, young people are developing listening groups, and clergy are thinking of sermons based on the lesson taught by the various broadcasts. Every Church member can have a part in building the listening audience of the unchurched . . . that in itself constituting a fine evangelistic service.

A radio producer, not associated with the program in any way, said: "This is a fine and challenging thing. It is bound to succeed. It opens wide a door of opportunity to the whole Episcopal Church, and should, in time, strengthen every parish in the entire Episcopal Communion."

## Iolani School Starts Building

Construction has started on the first phase of the new \$1,000,000 Iolani School plant which will occupy 25 acres of centrally-located land on the mauka side of the Ala Wai canal.

Ground breaking ceremonies for the first unit, a \$115,000 faculty apartment house, were held Friday, with the Rt. Rev. Harry S. Kennedy, Episcopal Bishop of Honolulu, turning the first earth, assisted by Mr. Ralph Monell, headmaster.

This building will occupy a portion of the site along Date St. and Laau Place.

The unit will house three faculty families and 18 other faculty members. It will be of reinforced concrete and fully fireproof, with concrete floors. A two-story structure, it is expected to be ready for occupancy in January.

The master plan includes: A chapel, classrooms to accommodate a maximum of 800 boys, a complete athletic field house and field, with grandstand facilities to accommodate interscholastic games, a swimming pool, and a dormitory for about 100 boys including both outer island and Oahu boarding students.

"Skyrocketing prices of materials and uncertainty of labor conditions have made it unwise to schedule further construction at this time," Mr. Monell said.

"But the board of governors has definite plans to go ahead with subsequent construction as soon as conditions have changed sufficiently to warrant bringing the master plan to completion."

The master plan shows that classrooms will provide considerable open space, allowing maximum natural lighting. The classroom unit will be a long one-story building with some rooms extending out to allow window space on three sides.

"The determination to launch the first phase of the master plan represents a natural step in the growth and development of this famous school, which has been active in Honolulu since October, 1862, when it was founded by Hawaii's first Anglican bishop," Mr. Monell said. It was known initially as St. Alban's College.

The present school site of Nuuanu and Judd Sts. was purchased in 1927 and temporary buildings erected. Due to rapid growth, this five acre site has proved inadequate for present needs, and the board of governors authorized purchase of a larger site.

The present Nuuanu St. buildings, once the new school is completed, probably will be maintained as the elementary school, Mr. Monell said.

Iolani School was incorporated in 1942, and, under Bishop Kennedy's guidance, has continued to grow, the headmaster said. When classes resume next month, the school expects its largest enrollment in history.

One of its prominent alumni is China's hero, Dr. Sun Yat Sen, who as a youth named Tai Chu, attended Iolani as a boarder from 1880 to 1886.

Originally, the school was founded for the purpose of educating Hawaiian and part Hawaiian boys.

The board of governors, headed by Bishop Kennedy, includes Rev. Kenneth A. Bray, vice president; Benjamin F. Dillingham, secretary; George M. Collins, treasurer; Dr. Paul Withington, Rolla C. Thomas, Kenneth Day, Hugh C. Tennet, Dr. Y. S. Seto, Dr. Thomas A. Jaggard, Charles S. Sturges, and Headmaster Monell.

## Notes From St. Elizabeth's Parish

On April 9th, after a delicious dinner served by the women of the parish, a group of forty men of St. Elizabeth's Church gathered in the parish hall with the intention of organizing a Men's Club. With a few preliminary remarks by the rector, the meeting was called to order, and Mr. Richard C. Ching was unanimously elected temporary chairman and Mr. Harry T. K. Chang temporary secretary. The guest speaker of the occasion was the Rev. Anson P. Stokes, Jr., of St. Andrew's Cathedral. Canon Stokes spoke on "Our place in the Parish." His address was most inspiring and challenging. Subsequent meetings for further organization were held. We now have in the club a healthy and bouncing "baby" of thirty five men. Officers of the Men's Club are: Mr. Richard C. Ching, president; Mr. Cecil M. Young, vice president; Mr. Harry T. K. Chang, Secretary; and Mr. Robert N. Bing, Sr., treasurer.

The first project of the Men's Club was the second annual carnival of the Church held in June with Mr. K. L. Ching and Mr. Clement S. K. Pang as co-chairmen. It was a successful carnival swelling our Church building fund by \$3,058.67.

The all-day annual parish picnic was held at the Youth

Center, Mokuleia, on Sunday, June 27th. There were over three hundred at the picnic.

St. Elizabeth's basketball team, under the leadership of skipper Raymond Wong and manager K. L. Ching, won the Honolulu Episcopal Athletic Association championship this year. The team went through the season with only one defeat. The manager's championship luau was given at the parish house on July 17th when the team was presented the St. Andrew's Men's Club Trophy by Mr. Edward Genung, adviser of the Association. Mr. William Sumida, president of the Honolulu Episcopal Athletic Association presented the team with the league's banner. The team was also presented the St. Elizabeth's Men's Club trophy. This presentation was made by the president of the club, Mr. Richard C. Ching. There were fifty at the luau—consisting of the basketball squad and their guests.

An Aloha reception honoring the graduates, the returned students, and those planning to go away this fall, was held by the Y.P.F. Saturday evening, August 14th. The affair started with a supper for fifty at 6:30 o'clock. The rest of the evening was spent in playing games and in dancing. Honored guests were: Elaine Auyong, Gaelic Ching, Jean Loo, Eleanor Shim, Evelyn Zane, Donald Ho, Robert Pang, Wilfred Tyau, Teddy Wong and Paul Loo, Jr.

### **Holy Apostles, Hilo**

The Church of the Holy Apostles, Hilo, suffered a severe loss when Mr. Albert Ruddle, Sr., died suddenly June 26 while on a business trip to the West Coast. He was a loyal supporter of the Church, as well as active in many community organizations.

Mr. Ruddle was born in Clapham, London, England, October 5, 1885. He came to Hilo in 1911 and established the Ford agency here under his own name in that year.

June 29, 1912, Mr. Ruddle was married to Annabelle Dole Low in St. Andrew's Cathedral, Honolulu, the ceremony having been performed by the Rev. Leopold Kroll. He is survived by Mrs. Ruddle and four children: Albert Jr., Francis Gartley, Elizabeth and George William Ruddle.

Burial services were conducted from the home and from the Masonic Lodge, June 29, 1948.

May he rest in peace.

\* \* \* \*

St. James Hall, Hilo, long in use as a private school, has been completely renovated during the summer. The first step was the lowering of the entire building to within twenty-four inches of the ground. The old stage was lowered to the level of the floor of the building and a kitchen, rest rooms and a store room were substituted for the stage. The kitchen has been equipped with built-in cupboards and drawers, a new sink, electric range, water heater and refrigerator. The plan is to use the building for Church purposes only, and the long-felt need for such a building is now fulfilled.

\* \* \* \*

The appearance of the Church has been improved by the installation of carpet aisle runners and blue-green art glass windows in the vestibule.

—The Rev. Norman R. Alter

### **Lambeth Conference . . .**

Continued from page 4

precedence. Then came a short pause, while the organ played. Then trumpeters stood on the steps leading to the choir, and played a fanfare, which echoed gloriously in the high vaulted Ceiling, as the chief procession of presiding bishops and archbishops led by the great silver processional cross of Canterbury moved up the nave after the boys' choir, which sang Psalm 122 so sweetly. "I was glad when they said unto me, we will go into the house of the Lord." The red hues of the Bishops' robes made a warm picture after the white surplices of the boys. One's mind went back to bygone history, as one stood in this 1000-year old cathedral. "Thither the tribes go up, even the tribes of the Lord" and here were representatives of the tribes from all over the world. Then the congregation joined in the processional hymn of praise, "Alleluia, sing to Jesus, His the scepter, His the throne." The Archbishop of Canterbury was robed simply like all the others, not wearing his mitre and cope, and I think it added to the spirit of fellowship and simple dignity. Here the bishops had met, not for a show or to display their costly apparel, but to come to worship in this ancient shrine of the Anglican Faith, to ask the blessing of God's Holy Spirit upon the conference and the world-wide church.

The Dean of Canterbury read the lesson in a clear voice, heard all over the Cathedral by the aid of loud speakers. Then the choir sang an anthem. "Hear the voice and prayer of Thy servants" music by C. B. Rootham. Then the Archbishop, seated in St. Augustine's Chair, gave his address of welcome. We in the nave could not see him, as the stone screen blocks the choir. He paid a sympathetic tribute to the late Archbishop Temple, and commended the Churches of the Pacific who had endured the ravages of war. After prayers by the Archbishop, we sang, "Praise to the Lord, the Almighty, the King of Creation," a fine inspiring hymn, then the benediction pronounced by the Archbishop and another fanfare of trumpets brought the historic service to a close. As the Bishops and choir recessed to the West door, the congregation sang, "For all the saints who from their labours rest."

The Bishops were entertained to tea at a large marquee on the lawns in the Cathedral precincts and a band played. Unfortunately the weather was windy, cloudy and cold. In fact this week we have had heavy rain and thunder storms, with strong north winds and the sea here is very rough. I saw Bishop Kennedy to speak to for a minute after the service, and also Bishop Keeler and Bishop Kempthorne of Polynesia. It was good to see the Bishop in Canterbury, and he has asked me to meet him at Lambeth next Thursday, with Denis and Mrs. Smith.

For myself, there isn't much news. I am well and Elizabeth is growing a tall girl. She will soon be six years old. She is still living at Margate, with my brother and family.

I received the first parcel of clothing from Mrs. White, on behalf of the Women's Auxiliary. If you see her, please thank her and let her know it reached here safely.

—W. Arthur Roberts

## The Bishop's School

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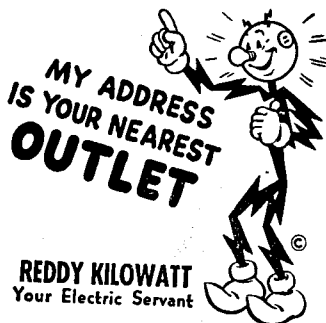
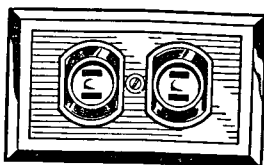
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